



# ***POLYMERA'18***

***SAY YES TO PLASTICS...!!!***

**MARCH 7, 2018**

## **TECHNICAL EVENTS**

### **ORAL PRESENTATION :**

#### **RULES:**

- 1. Duration - 15 min presentation.**
- 2. 5 min discussion.**
- 3. Slides (No.) - 20 to 25.**
- 4. Bring your file in.pptx format.**

**Time: 10:45 am to 01:00 pm**